

The City Council met in regular session in the Council Chambers on  
Wednesday March 20, 2013 at 7:30 P.M.

Council Members present, Evans, Horan-Kunco, Jones, Merski, Witherspoon  
and Winarski. 6. Nays. 0. Mr. Brennan was absent.

On motion of Mr. Merski, Seconded by Mrs. Horan-Kunco, the reading of the  
minutes of the Meeting of March 6, 2013 were dispensed with and same adopted with  
copies furnished to the members of City Council by yeas Council Members Evans,  
Horan-Kunco, Jones, Merski, Witherspoon and Winarski 6. Nays. 0.

Copies of the bills under date of March 22, 2013 and March 29, 2013 were given  
to City Council and same adopted by yeas Council Members, Evans, Horan-Kunco,  
Jones, Merski, Witherspoon and Winarski. 6. Nays. 0.

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**March 20, 2013**

By Mr. Robert Merski, Seconded by Council Members Brennan, Evans, Horan-Kunco,  
Jones Winarski and Witherspoon

**RESOLVED BY THE COUNCIL OF THE CITY OF ERIE THAT**

**WHEREAS**, the City Council of the City of Erie wishes to pay special tribute to  
the **Mercyhurst University Men's Rowing Team** upon shattering two  
Guinness World Records on March 7 and 8, 2013, by rowing 451,879 meters or  
approximately 280 miles, thus establishing a record for the greatest distance rowed  
by a lightweight men's small team on an indoor Concept II rowing machine in a 24  
hour period, and,

**WHEREAS**, the **EnduROWthon** set another world record at the same time  
for having 600 individuals row 500 meters on a single erg, which included  
Mercyhurst students, faculty, staff and members of the Erie community who took  
part in this feat, and,

**WHEREAS**, funds raised from the **EnduROWthon** will be donated to the  
Project Kenya Fund, and the John C. Kanzius Cancer Research Foundation and fund  
the team's national and overseas travel during this year's rowing season, so,

**THEREFORE BE IT RESOLVED**, by the Council of the City of Erie that this  
commendation is hereby presented to Coach Adrian Spracklen and all participants in  
the 2013 Mercyhurst University **EnduROWthon** and extend our best wishes and  
continued success to the University's Men's and Women's National ranked rowing  
teams.

March 20, 2013. City Council adopt by yeas Council Members, Evans, Horan-  
Kunco, Jones, Merski, Witherspoon and Winarski .6. Nays. 0.

March 20, 2013. Signed by the President. Attested by the City Clerk.

By Mrs. Horan-Kunco, Seconded by Mr. Merski, Resolved etc.

That the communication received from Raymond C. Massing, Executive Director  
of the Erie Parking Authority submitting the Financial Statements and Reports for the  
year ending December 31, 2012 is hereby received and placed on file in the Office of  
Finance, Accounts and Budget.

March 20, 2013. City Council adopt by yeas Council Members, Evans, Horan-  
Kunco, Jones, Merski, Witherspoon and Winarski. 6 Nays. 0.

March 20, 2013. Signed by the President. Attested by the City Clerk.

By Mr. Evans, Seconded by Mrs. Horan-Kunco, Resolved, etc.

That the proposed Repository sale of property commonly known as 920 West 17<sup>th</sup> Street and identified by Erie County Assessment Index Number 16-030-043.0-230.00 by the Erie County Tax Claim Bureau to Curtis Clemmons, 922 West 17<sup>th</sup> Street, Erie, PA in the amount of \$250.00 is hereby approved.

March 20, 2013. City Council adopts by yeas Council Members, Evans, Horan-Kunco, Jones, Merski, Witherspoon and Winarski. 6. Nays. 0.

March 20, 2013. Signed by the President. Attested by the City Clerk.

By Mr. Jones, Seconded by Mr. Evans, Resolved, etc.

That the Purchasing Agent is authorized and directed to issue purchase orders to the following individuals and/or companies for goods and/or services as noted and the City Council does hereby ratify and confirm the said transactions which are to be charged to the respective Budget Code Numbers, viz:

1. **Hagan Business Machines**, 1112 Peach Street, Erie, PA 16512 for a HSM Paper Shredder for the Finance Department at a cost of \$2,499.00.
2. **KONECRANES**, 109 Third Street, Leetsdale, PA 15056, for the emergency repair of 2 cable hoists, for the Bureau of Sewers, in the amount of \$4,024.00.
3. **SEPEX Inc.**, 511 Speedway Drive, Enon, OH 45323, for the purchase of three (3) stators for sludge pumps, for the Bureau of Sewers, in the amount of \$7,605.63.

March 20, 2013. City Council adopt by yeas Council Members Evans, Horan-Kunco, Jones, Merski, Witherspoon and Winarski. 6. Nays. 0.

March 20, 2013 Signed by the President. Attested by the City Clerk.

March 20, 2013 City Council on motion of Mr. Merski, Seconded by Mrs. Horan-Kunco adjourned at 8:24 P.M. by yeas Council Members Evans, Horan-Kunco, Jones, Merski, Witherspoon and Winarski. 6. Nays. 0.

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President of City Council

Attest:

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City Clerk